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²By mentioning the world of ideas and affirming its existence, Platon came close to what was permissible, esoterically speaking. He gave the learned of posterity a hint which they took in many different ways except, of course, in the only right way: that knowledge has its own particular world and that mental speculation can only result in fictions.

³When attaining that world of knowledge, man can prepare himself to pass to the fifth natural kingdom. In the causal world, being the meeting-place for individuals of both the fourth and the fifth natural kingdom, he comes in contact with members of the hierarchy of our planet.

⁴The learned smile superciliously at esoterics. Nobody has taught them how to comprehend it. Therefore, it must be the fabrication of a charlatan. To those learned ones, the visible world is the only one existing, and possibly also something called the “spiritual world”, whatever that is.

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