

*“body” belongs to worlds 47–49;  
“soul” to 45–47, and  
“spirit” to 43–45*

<sup>37</sup>....“Body” she takes correctly as the physical, emotional, and mental envelopes of the self; “soul”, as the causal envelope. Where “spirit” is concerned, however, her ideas are far from complete. She calls spirit “individuality”. That is a relic from the first theosophical period when Colonel Olcott took great pains to separate personality and individuality.

<sup>38</sup>Personality was conceived as the renewed envelopes of incarnation; and individuality, as the permanent causal envelope, which incarnates.

<sup>39</sup>At a later stage, Annie Besant called spirit the “monad”, which she placed in world 44.

<sup>40</sup>Sinnett, Judge, and Hartmann based their teaching on the lower five worlds of our solar system (45–49). Leadbeater and Besant made it clear that the solar system consists of seven different atomic worlds (43–49). Where “body”, “soul”, and “spirit” are concerned, “body” belongs to worlds 47–49; “soul” to 45–47, and “spirit” to 43–45.

<sup>41</sup>.... the result being that there is still no terminology commonly agreed upon.

[...] [Continue reading](#), *10.4 Wisdom in Practice* /  
H VERA STANLEY ALDER / Knowledge of Life Five  
Translated from Swedish in the hylozoically direct style.  
Original books of essays are found on the drop-down at  
[laurency.com](#), top-left of page. *HylozoicExcerpts*