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³⁶It is not a question of killing out emotionality but of controlling it, not of killing out desire (as is commonly believed) but of giving it a right direction. Emotionality is as necessary for the disciple as mentality. Emotionality is a force, and all forces are taken care of and put to use in service.

³⁷Finally the disciple learns how to see through the mental fictitiousness of teachings that do not accord with reality. Being self-determined he is independent of public opinion and the authorities of ignorance in religion, philosophy, and science. But he wastes no time on fighting these things. They are superseded by others in the course of evolution. However, he does not keep to himself what he thinks of them, since there are those who are able to see that his criticism is just, and they should not be misled by spurious ideas but be liberated from illusions and fictions. The “immature” may hold whatever opinions they like.

³⁸The disciple accepts nothing that conflicts with his common sense, with his knowledge of reality, life, and the Law. If he nevertheless is mistaken (which he often is), then he has still done his best and benefitted from it. Blind acceptance of even “divine decrees”, if that were the case, evidences lack of insight.

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